

**Notification Inviting Applications for Admission to the B. A. LL. B. (Hons.) and LL. M. Program against the Vacant Seats under Various Categories**

Date: 22 July 2019

After the completion of the admission process on 18<sup>th</sup> July 2019 of the Third and Final List of Candidates allotted to HNLU by CLAT-2019, HNLU has certain vacant seats for admission to the B.A.LL.B. (Hons.) and LL.M. Program under various categories of seats as given under:

**B. A. LL. B. (Hons.) Program**

| All India Category | No. of seats vacant | CG Domicile Category | No. of seats vacant |
|--------------------|---------------------|----------------------|---------------------|
| Unreserved         | 13                  | OBC                  | 01                  |
| Scheduled Caste    | 01                  | Scheduled Caste      | 01                  |
| Scheduled Tribe    | 02                  | Scheduled Tribe      | 03                  |

**LL. M. Program**

|                           |    |
|---------------------------|----|
| All India Unreserved      | 17 |
| All India Scheduled Caste | 06 |
| All India Scheduled Tribe | 02 |

The university seeks to fill-up these vacancies by inviting applications from the respective categories of candidates who have appeared in CLAT-2019. The interested candidates may therefore apply in the prescribed Application Form **latest by 05:00 p.m. of 29<sup>th</sup> July 2019** along with the Application Fee of Rs. 1000/- payable through National Electronic Fund Transfer (NEFT) only as per the Bank Account details given below. The receipt/proof of payment made through electronic transfer (i.e. UTR No./Transaction ID) must be enclosed/attached along with the Application Form.

The duly filled-in Application Form complete in all respect and accompanied with the receipt/proof of payment must be submitted electronically through email to: [admission@hnl.ac.in](mailto:admission@hnl.ac.in) on or before the scheduled date and time specified above.

**Note : Incomplete applications and applications received after the last date shall not be considered. The university authorities shall not be responsible for delay, if any.**



**Bank Account Details for Electronic Payment of Fees:**

All the fees payable shall be paid in accordance with the Reserve Bank of India/Government of India Guidelines. The fees can be deposited in the Account of Hidayatullah National Law University, Raipur, through electronic mode of transfer as per the details given below:

- |                                 |   |
|---------------------------------|---|
| (a) Name of the Account Holder: | Registrar, HNLU, Raipur (Chhattisgarh), India |
| (b) Type of Account:            | Savings Bank Account                          |
| (c) Name of the Bank:           | IDBI Bank Ltd.                                |
| (d) Branch Name & Address:      | HNLU Campus Branch, Uparwara, Raipur (C.G.)   |



(e) Branch Code: 1188  
(f) Bank Account Number: 049104000329378  
(g) MICR Code: 492259503  
(h) IFS Code: IBKL0001188  
(i) Swift Code: IBKLHINBB391

  
Registrar In-Charge  
Hidayatullah National Law University  
Atal Nagar, Raipur – 492 002 (Chhattisgarh)  




## Hidayatullah National Law University

Atal Nagar, Raipur – 492002 (Chhattisgarh), India

Application Form for Admission to the B. A. LL. B. (Hons.) and LL.M. Program

(Academic Year: 2019-20)

Application for the Program B.A.LL.B. (Hons.) / LL.M.: .....Category.....

Particulars of Application Fees Paid: UTR (NEFT) No. ....

Name of Bank & Branch: ..... Date of Payment .....

Name of Account Holder .....

1. Name of the Applicant  
(In CAPITAL letters)

\_\_\_\_\_

2. Date and Place of Birth

\_\_\_\_\_

3. Sex

\_\_\_\_\_

4. Nationality

\_\_\_\_\_

5. Father's Name

\_\_\_\_\_

6. Mother's Name

\_\_\_\_\_

7. Correspondence Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Telephone/Cell Phone No.

\_\_\_\_\_

9. E-mail ID

\_\_\_\_\_

10. Details of the qualifying examination passed. Please enclose the conversion certificate in case of grade system.

| Examination Passed | Year of Passing | Board/University with Place and Name of the Country | Marks         |                |                     |
|--------------------|-----------------|---|---------------|----------------|---------------------|
|                    |                 |   | Maximum Marks | Marks Obtained | Percentage of Marks |
|                    |                 |   |               |                |                     |

11. Medium of Instruction and the Medium of Examination in the Qualifying Examination \_\_\_\_\_

12. CLAT-2019 Roll Number: \_\_\_\_\_

CLAT-2019 Score: \_\_\_\_\_

14. CLAT-2019 All India Rank: \_\_\_\_\_

Paste your recent  
passport size  
colour  
photograph

15. Have you ever been subjected to any disciplinary action in the past in the school or college you studied?  
If so, state reasons and the punishment awarded.

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16. Details of Parents

|                            | Father | Mother |
|----------------------------|--------|--------|
| Name                       |        |        |
| Occupation and Designation |        |        |
| Annual Income              |        |        |
| Office Address             |        |        |
| Phone Number               |        |        |
| E-mail ID                  |        |        |

**DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge and belief, and no material information has been concealed. In case any information is found to be false, incorrect or misleading at any stage before or after admission, the University shall have the authority to cancel my candidature/admission without any further inquiry or notice. I undertake to abide by the disciplinary rules and regulation already in force in the university and such other rules that may be made by the University from time to time, if admitted.

Date: .....

Place: .....

**Signature of Parent/Guardian**

**Signature of Candidate**